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DECLARATION FOR PATENT APPLICATION

a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name;

I believe I am the original, first and sole inventor (if only one name is listed below), or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

"Modified Truncated Complement System Regulators"

the specification of which (check one)

 is attached hereto

☒ was filed on September 24, 1993
as application Serial No. 08/126,505

 and was amended on:
(if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s)			Priority Claimed
<u> </u> (Number)	<u> </u> (Country)	<u> </u> (Day/Month/Year Filed)	<u> </u>
<u> </u> (Number)	<u> </u> (Country)	<u> </u> (Day/Month/Year Filed)	<u> </u>
<u> </u> (Number)	<u> </u> (Country)	<u> </u> (Day/Month/Year Filed)	<u> </u>

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of the application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Continuation-in-part of
U.S.S.N. 07/695,514
(Application Serial No.)

May 3, 1991
(Filing Date)

Pending
Status
(patented, pending, abandoned)

(Application Serial No.)

(Filing Date)

Status
(patented, pending, abandoned)

"Modified Truncated Commitment System Regulators"

By: John P. Atkinson, 1.

Filed: September 24, 1993

DECLARATION

As named inventor, I hereby appoint the following attorney(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

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Patrea L. Pabst	31,284
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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor MO John P. Atkinson

Inventor's signature John P. Atkinson Date 11/3/93

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Full name of second joint inventor (if any) 2-00 Dennis Hourcade

Inventor's signature Dennis E. Hourcade Date 11/2/93

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"Modified Truncated Component System Regulators"

By: John P. Atkinson, III.

Filed: September 24, 1993

DECLARATION

Full name of third joint inventor (if any) ³²⁰ Malgorzata Krych

Inventor's signature Malgorzata Krych Date 11/2/93

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Full name of fourth joint inventor (if any) _____

Inventor's signature _____ Date _____

Residence _____

Citizenship _____

Post Office Address _____

Full name of fifth joint inventor (if any) _____

Inventor's signature _____ Date _____

Residence _____

Citizenship _____

Post Office Address _____

Full name of sixth joint inventor (if any) _____

Inventor's signature _____ Date _____

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